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Bib Data Sheet

CONFIRMATION NO. 4332

<b>SERIAL NUMBER</b> 09/367,423	<b>FILING OR 371(c) DATE</b> 08/12/1999 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2674	<b>ATTORNEY DOCKET NO.</b> LAMPB102WOUS
<b>APPLICANTS</b> JAMES L. FERGASON, ATHERTON, CA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US98/26766 12/17/1998 and claims benefit of 60/068,265 12/19/1997				
<b>** FOREIGN APPLICATIONS *****</b> <div style="text-align: center;"><b>** SMALL ENTITY **</b></div>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 24 <b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 45253				
<b>TITLE</b> DISPLAY DEVICE FOR PROJECTOR AND METHOD OF MAKING AND USING A DISPLAY DEVICE				
<b>FILING FEE RECEIVED</b> 1300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	